





Vaudeville Extraordinary

Grand Hall-After the Business Meeting

HAVE BEEN PROMISED THE BEST

Boxing and Wrestling

DOWN STAIRS

UNDER THE DIRECTION OF NOBLE OSTHUES

~

How many Nobles will support and make possible a country club for Aleppo Temple? Advise headquarters or sign petition when pre-

A nne piece of property can be purchased at a assonable figure.

(x) Fine Club House.

(a) Fine stable would be made into a riding school.

(3) Nine-hole golf course to be built.

Would you subscribe to a bond from \$50.00 to

\$100.00 and enjoy this advantage for yearly dues be-tween \$25.00 and \$50.00? To do this the cost and

tween \$5,00 and \$5,000? To do this the cost and maintenance must come entirely from the Cole members as the By-Laws will not permit stding money. There are Nobles in Aleppo Temple willing to put this over if assured of your support. Think of the pleasure and coloryment you would get from an Aleppo Country Clab, with a riding school attacked, in a location that is unusually construction.

PUBLIC STENOGRAPHER

-

THE P RE 1

800	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	***************************************	
~	and advis made mean become de come	far teature of the broadcasts.	
1	ALEPPO TEMPLE	OFFICIAL DIVAN	
~			
-	meisdiction of Shrinedom		
~	FRANCIS H. APPLETON	Potentate Chief Rabban	
-	ROY A. FAYE	Assistant Rabban	
211	*JAMES S. BLAKE ALMON E. GREENLEAF	High Priest and Prophet Oriental Guide	
1	*BENJAMIN W. ROWELL	Recorder	
1	JOSEPH W. WORK		
1	CLARENCE J. McKENZIE	First Ceremonial Master Second Ceremonial Master Operator	
XII.	FRANK A. NORTH		
1	FRED E. BOLTON		
1	CLARENCE E. KNOWLTON		
सम्म	WILLIAM L. CUMMINGS	Associate Director Director Emeritus	
1	CLARENDON E. HOLMAN	Director Emeritus Steward	
-	REV. ARTHUR W. P. WYLIE		
~	REV. FRANCIS B. WHITE		
1	ALBERT H. GLEASON		
-		have entered the Unseen Temple since their election.	
~	Living Past Potentates		
1	FREDERICK H. SPRING, 1899. GEORGE A. SHACKFORD, 1914. WALTER W. MORRISON, 1926.		
-	Trustees of the Permanent Fund		
-	Joseph A. Bryant Frank L. Nagle Charles B. Burleigh		
2	CM We do not see the work of the see that we will be seen that the seen		
2	Crippled Children's Hospital	Aleppo Temple Crippled Children	
-	Fund	beautoling a Fund leaff salmen arread	
~	DEBIT	should sugge DEBIT intools to sonol a si	
-	Received from Miss Sarah T. Hammond	Balance, Jan. 1, 1927 \$9,730.79	
-	as per will. \$5,000.00	Interest and Donations	
~	Accrued interest	Total *\$10,436.75 Paid Hospital Bill 136.75	
~	Total	\$10,300.00	
P	CREDIT	*Seven thousand dollars of this amount was	
-	Deposited in Savings Institutions \$5,271.89	contributed by the Drum Corps and Patrol.	
2	CHARLES B. BURLEIGH	CREDIT Deposit in Savings Institutions\$10,300.00	
-	J. A. BRYANT FRANK L. NAGLE	WALTER I. WOODMAN, Treasurer.	
~		Work mith said bind asoq danayba on	
~	(30)		
~	Mr. Walter W. Morrison, Acting Recorder, Dear Illustrious Mr. Morrison:	Bosron, Mass., December 22, 1927.	
~			
2	helpless and crippled little children, therefore in keeping with my annual custom 1 again take great pleasure in enclosing herewith the check for One Hundred Dollars as my contribution to the Aleppo Temple's Crippled Children's Hospital Fund that it might add you in bringing much added confort to the children and redicte cheer.		
ZII.	aid you in bringing much added comfort to the children and radiate cheer. I carnestly trust when opportunity presents itself that the many Nobles who are in good circumstances will respond and feel		
THE SAME	the Joy and Happiness of having done their share to continue thi Wishing you all a Merry Christmas and abundance of prosp	s most worthy cause. erity for the coming year, I am	
TIL		Yours in the Faith,	

ALEPPO TEMPLE		
ANCIENT ARABIC ORDER NOBLES of the MYSTIC SHRINE OASIS OF BOSTON, MASSACHUSETTS		
You are hereby notified to gather on the 23rd day of the 7th month Rajab, 1346, meaning, in the language of a Yankee,		
Monday, January 16, 1928 Doors open at 5 P. M. MECHANICS BUILDING, 99 HUNTINGTON AVENUE		
YOUR 1928 CARD, yellow in color, is necessary for admission to this meeting; no other color recognized. Recorder's Office, 1320 Statler Bldg., open until 4 P.M. the day of the meeting.		
POOR THE MANAT SOURCE AND ALL TA MANAT SOURCE AND ALL TA MANATA AND AND AND AND AND AND AND AND AND AN		
Business Meeting 6 P.M. ELECTION OF CANDIDATES CONFERRING DEGREE CO		
COLLATION served from 5 P.M. to 7 P.M. ENTERTAINMENT following Business Meeting		
Water M. Morrisow J. V. Spleton Aring Recorder. CANDIDATES report at Paul Revere Hall, Huntington Avenue, at 4.45 P.M.		

THE REPRESENTATION OF THE PROPERTY OF THE PROP

的复数形式的现在形式的现在分词的现在分词的现在分词的现在分词的现在分词的

proposing members

HONOR LIST

THE BERKSHIRE EVENING EAGLE PITTSFIELD, MASSACHUSETTS

December 16, 1927

Aleppo Temple, Boston, Mass.

The Becket Relief Committee hereby acknowledges the receipt of your check to be used for the benefit of those who suffered from the recent flood in that town.

On behalf of the citizens of Becket, who join the committee in this acknowledgment, we all thank you for your gift. It surely is

Sincerely yours,

KBM/BAS

Kelton B. Miller

The Potentate's Message

GREETINGS, NOBLES!

May the New Year be rich with the blessings of Allah.

May each of you have abundance of health, happiness and prosperity.

year ago that you honored me with the election as Potentate. The year has passed quickly, because it has been a busy year, through which for nearly every day, we have found something to do for the Temple.

On assuming the high office it was soon apparent that it carried many responsibilities. The very first was to make a change in the environment of the Shrine headquarters, both for the purpose of a more desirable location and to assure a more business-like atmosphere. The move to the new Statler Building, and the appearance of the executive offices has met with the approval of the many Nobles who have visited the premises.

8 R R

The general affairs of the Temple are in good shape. Your attention is called to the reports of the Recorder, Treasurer, Trustees and Auditors. The numerical growth has not been as great as we would wish, but it is comparable with the general results in all fraternal organizations. The outlook for the coming year is favorable, and can be made advantageous if each Noble will make it his duty to seek out a worthy applicant for admission to our goodly Temple.

Financially the organization is prosperous.

0° 0° 0°

In all other respects Aleppo maintains a proud position among the leading Temples.

We have the largest Drum Corps; or as it is locally known "Shriner's Band". The devoted service given by the Nobles of our musical unit, without personal compensation, reflects the true spirit of real Aleppoians. Each Monday night the dials of thousands of Radios tune in to pick up the splendid programs that have made the Band such a popular feature of the broadcasts.

Our Patrol keeps in the forefront and is recognized as perhaps the best drilled and disciplined organization in the jurisdiction of Shrinedom. It is this, because its members are proud of their identity, willing to observe the rules and hold up the high standards of efficiency and morale and reflect credit

The Mounted Patrol, a more recent addition, is fast becoming capable of comparison with the horsemen of other Temples that boast of this

The Degree Staff, who produce the Second Section, were reorganized, and have shown the good results that come from a systematized plan of action backed by a desire to make every effort to entertain the Nobility.

Speaking of these uniformed units, it is interesting to note that they are also builders of the Temple, as through their efforts nearly 25% of our new members were secured.

I have found that the affairs of the Temple are like a big business. There are departments that require supervision and call for an organization (help) to secure results. Besides the uniformed units, there is a force of electricians, stage hands, guards, door-keepers, custodians of wardrobes and property, registrars, physicians, etc., all of whom have duties during and preparatory to the Ceremonials.

The Steward has a big problem. It requires experience, training and ability to serve the thousands of Nobles at our meetings. When you consider that no advance post card tells him how many are coming, and that you do not pay before you eat as you have to do in nearly all of your organizations, and as they do in many sister Temples; we can marvel just how it is done as

It hardly seems possible to me that it was one well as it is. The attendance at the four Ceremonials held at Mechanics Building according to the checkers count made at the door was 28,604; an average of 7,150, and reaching a peak at November meeting of 9,500 plus. When the doors are opened the food must be on the tables, freshly cooked, well prepared and cleanly served. There must be enough to last through the time advertised as nearly as good estimating can plan. It may be of interest to give what was consumed:

Cooked Meats, 16,477 pounds - more than 8

Salads, Creamed Chicken, Oysters, 1,779 gal-

Bread, 1,760 loaves. Rolls and Doughnuts, 2,445 dozen. Condiments, 383 gallons.

Strawberries, 1,575 boxes. Ice Cream, 1,405 gallons. Assorted Cake, 2,874

Coffee, 1,190 gallons. Sugar, 763 pounds. The cost averages about \$1.15 a person.

That the Shrine is not all for fun and self-centered enjoyment, was refuted when the Shriner's Hospitals for Crippled Children were established. I think you will want to know that Aleppo pays an assessment of \$30,632.00 for 1927.

There has been those calls from among our own members in need that have been met in true fra-

The Temple has through the Red Cross given \$1,000. to the Louisiana Flood sufferers and divided another \$1,000. between our Vermont and Massachusetts neighbors in the more recent floods in

New England The "Little German Band" - Drum Corps boys, inspired some voluntary giving when the coins were showered upon them at the June and November meetings. The Floating Hospital received \$500. and the Springfield Unit of the Shriner's Hospitals \$518.93.

The "Messages" we have put out in the notices

have been intended to give each Noble an insight into the things we thought might be of interest; to establish as close a contact as possible, and make you feel we knew each other. If this has been the reaction, I am more than happy, for you know after serving a long time — a quarter of a century in fact — one could not help but hope for your good will, especially when he was your Potentate. Perhaps you do not quite appreciate how much I have enjoyed the work. You see during those years I was in the line it was my good fortune to

have succeeded in business to the degree that I felt I could retire, and so I was without a job. The job you gave me has kept me "pepped up" so to speak, and we found something to do that we liked to do, that is, to serve the Temple to the best of our ability. We do not know how many mistakes we have made. We did not mean to make any, and if we have, it was in doing things in the way we saw them, and trying to do them in the way that looked to us as the right way. We have enjoyed the work, and have been given a lot of encouragement, and in some instances exceptionally kind co-operation through personal services. We thank the Nobility, and as we said in the beginning May the Blessings of Allah be yours.

Yours in the true Faith.

7 St Apleton

Aleppo Members whose names have appeared on applications proposing members

HONOR LIST

MOUNT SINAI TEMPLE, NO. 3 MONTPELIER, VERMONT

December 30, 1927

Ill. F. H. Appleton, Potentate Aleppo Temple Boston, Mass.

I am in receipt of your esteemed favor of December 21, enclosing check for \$500.00 to be used at the discretion of our Temple.

At a meeting of our Executive Council held December 29, it was unanimously voted to extend to you and the officers and members of your Temple our sincere thanks. Also, to thank you for the interest you have manifested in sending us some of your paraphernalia.

Yours in the Faith.

Charles H. Heaton, Recorder